

ఆంధ్రప్రవేశ్ आन्ध्र प्रदेश ANDHRA PRADESH SI. No. 1263. Rs. 10 - Date 26/02/15 Sold to MA. Amus Pala Slo Graton Rason

MD. ABDUL KAREEM
Licensed Stamp Vendor
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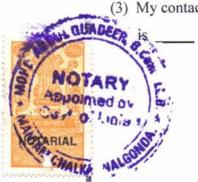
Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Legislative Council (Name of the house)

From NALGONDA-WARANGAL-KHAMMAM Constituency (Name of the constituency)

PART-A

I, MD. ANWAR PASHA son of GULAM RASOOL Age 31 years , resident of H.NO. 4-10-376/11, Abbasiya Colony, Dvk road, Nalgonda town, Nalgonda district Pin 508001 (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am contesting as an independent candidate
- (2) My name is enrolled in <u>NALGONDA</u>, <u>TELANGANA</u> <u>STATE</u> (Name of the constituency and the State) at Serial No. <u>455</u> in Part No. <u>57</u>
 - (3) My contact telephone number(s) is /are 9885650635 and my e-mail id (if any)



//ATTESTED//

MOHD. ABOUT QUADEER

ADVOCATE

Offi: Opp Veterinary Hospital, MLG. Road Manyam Chalka, NALGONDA-508 004 Appointed by Govt. of INDIA MD. Amor Porpu.



(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

SI. No	Names	PAN	The financial year for which the last Income -tax return has been filed	Total income shown in Income - tax return (in Rupees)
1.	Self	Nil	Ng	Nil
2.	Spouse	Dill	al	170
3.	Dependent-1	1517	lin	lin
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	MI	Nil

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:

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MOHD. ABBUL

ADVOCATE

Offi Opp Vaternary Hospital, MLG, Road Manyar - Palks MALGONDA-508 001

Appointed by Govt, of INOIA

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	Nill	
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged		Nill	
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nell .	Dell's market
(d)	Court(s) which framed the charge(s)	Nill	
(e)	Date(s) on which the charge(s) was/were framed	Nill):
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Nill	en en en

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Mill	- 10 L/L
	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nill	
	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nill	

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

he details of cases, Section(s) of the concerned Act(s) and escription of the offence(s) or which convicted	Mill		
ame of the Court(s), Case No. ad date(s) of order(s):	llin		
inishment imposed	lin		
hether any appeal was/has been ed against the conviction ter ESPE Datails and the present tus of the appeal:	11111	*	
	e concerned Act(s) and scription of the offence(s) r which convicted ame of the Court(s), Case No. d date(s) of order(s): nishment imposed hether any appeal was/has been ed against the conviction	e concerned Act(s) and escription of the offence(s) r which convicted ame of the Court(s), Case No. d date(s) of order(s): nishment imposed hether any appeal was/has been ed against the conviction det. Postprotein and the present	

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B.Com..KLB

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Appointed the Govt. of INDIA

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War Yunn Broke

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment

SI. No	Deccription	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000/	5.0001-	Vill	Nill	Will
4	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	10001	Vii II	Mill	Nill.	Nill.
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	11234	Nill	Nill	Nill	Nil
	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office—or Insurance Company and the amount		Mill	Nill	Nill	NI I
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	will	Nill	nill .	Nill	NII
S	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and mount)		III	-Mill	Mill	Vim
tl	ewellery, bullion and valuable hing(s) (give details of weight and alue)		A. Tulas 1,100001	- MIN	Nill	Nill.
0	ny other assets such as value f claims/interest	Nill	Nin	lim	Nill	NIN
x) G	irosa Niotat è/site D//	1000 8a	1.19.0001	- NIIL	Nill	MIL
ЮН	NOTARY	-3-			20.1	MILL

ADVOCATE

Offi: Opp Veterinary Hospital, MLG. Road

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i) Agricultural Land: Location(s) Survey number(s)	Nill	11300	llin	1110	NIII
Area (total measurement in acres)	Nill	Nill	Nill	Nill	11:14
Whether inherited property (Yes or No)	NIII	Nill	NI1	1110	llia
Date of purchase in case of self- acquired property	Nin	Nin	Nill	Nill .	Nill
Cost of Land (in case of purchase) at the time of purchase	llia	1130	lliu	1179	11100
Any investment on the land by way of development, construction etc.	N:Il	Nill	Nill	1110	NIII
Approximate current market value	Nill	Nill	will.	nell	Nill
Non-Agricultural Land: Location(s) Survey number(s)	raparala gutta 1	MI	1110	nin	Nill
Area (total measurement in sq.ft.)	101.55	savasols)"	1110	NII	11100
Whether inherited property (Yes or No)	N-A.	117cm	NIL	N;//	N'II
Date of purchase in case of self-acquired property	29/12/2014	וווֹע	11:4	N;11	N; II
Cost of Land (in case of purchase) at the time of purchase	1,22,0001	- איוו	nill	1130	Nill
Any investment on the land by way of development, construction etc.	WILL	NIN	NII	Nill	Nill
Approximate current market value	1,22,000	11in -	niin,	1111	nill
Commercial Buildings: (including apartments) -Location(s) -Survey number(s)	ruil	n;u	11;m	nin	nill
Area (total measurement in sq.ft.)	1139	NIII	1119	NIII	11110
Built-up Area (total measurement in sq.ft.)	1211	11100	1110	Nill	Will
Whether inherited property (Yes or No)	11100	liva	NIII	<i>i</i> /11	1111
Date of purchase in case of self- acquired property	11500	NIII	1130	1119	nill
Cost of property (in case of purchase) at the time of purchase	lin	nin	nill	Nill	NIII
Any investment on the property by vay of development, construction to.//A TESTED//	NEU	Nill	Nill	NIII	11,00
	NIMBER	NIN	Nill	NIII	Nill

ADVOCATE

Offi: Opp Veterinary Hospital: MLG Road

Manyam Chalka, NALGONDA-508 001

(iv	(including apartments): -Location(s) -Survey number(s)	112	Nill	ll ro	mill.	will
	Area (total measurement in sq.ft.)	Mich	Nin	Nill	Nill	nill
	Built up area (Total measurement in sq.ft.)	11:14	Nill	nin	Nill	Nill
	Whether inherited property (Yes or No)	11;0	n:11	Nill	Min	11:00
	Date of purchase in case of self-acquired property	Nin	Nill	NIII	NELL	Nill
	Cost of property (in case of purchase) at the time of purchase	1119	Nill	NIII	Nill	NI
	Any investment on the land by way of development, construction etc.	Nill	Nill	NIII	Nill	nill
ĺ	Approximate current market value	lik	11:09	NIN	Nill	nill
v)	Others(such as interest in property)	1110	Will	III	1111	nill
ri)	Total of current market value of (i) to (v) above	1,22,000	N:11	llia	NII	NIII

(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No	Describtion	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	וויות	Nill	NIN	will	NIII
E)	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	וויט	2: N	UIU	11:20	llin
	Any other liability	ווא	Viu	NiV	Nill I	MI
I Med	Grand total of liabilities		NIN	NIV	Nill .	nill
	Government dues: Dues to departments dealing with government accommodation	Nil	N;A	NIU	1110	Nell
	Dues to department dealing with supply of water	N:11	NIV	W11,	N:1	Nil
	Dues to department dealing with supply of electricity	11/10	Non	MI	NII	NIM
	Dues to department dealing with supply of telephones/mobiles	NSU	1120	NIV	NIA	Nill
	Dues to department dealing with government transport (including nircrafts and nelicopters)	W/N	NII	N;11	N; N	NII

ADVOCATE

Offi Opp-Veterinary Hospital MLG Road

Manyam Chalka, NALGONDA-508 001

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CNO Jever John

	Income tax dues	Nin	Nill	Nill	NII	Nill
	Wealth tax dues	Nill	NIII	VIII	1150	NEU
	Service tax dues	lin	1124	NiV	Nill	Nill
	Municipal/Property Tax dues	NIL	NEIL	Viv	Nil	NII
	Sales Tax dues	Will.	Nili	11:00	1111	11:cm
	Any other dues	Nil	Nill	llin	Nill	Nill
(iii)	Grand total of all Government dues	NK	1130	Nill	NIL	NIN
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nill	Nill	Nill	MILL

	in	Therette	C	Comment				
ı	101	Detaile	OT DEO	teccion	Or	OCCIII	ation	۰
١	(2)	Details	OI DIO	100001011	OI	Occupa	anon	٠

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1-1	Calf	Cantrole	100	VV	. 6
(a)	Sen.	contrac			

(10) My educational qualification is as under:-

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	F5-A-	(010	
MADERN CO.	*****	** *****	

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. MOHAMMAD- ANWARD	PASHA
2,	Full postal address	H-No. 4-10-376/11 Abbayya colony D	V.K ROOD
3.	Number and name of the constituency and State	Nalgonda (92) Telangana.	magenera
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	radgenda (92) Telangana. Independent :	
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Neell	
The state of the s	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	4	
And the County of the San	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People ALS [991].	vil .	
M	10HD. ABDUIL QUADEER B.Com., LL.B	mo. Amin	r Cooker

ADVOCATE Offi: Opp Veterinary Hospital, MLG Road

Manyam Chalka, NALGONDA-508 001

Appointed by Govt. of INDIA.

⁽b) Spouse House - wife.

7			PAN of		Year for which last income Tax return filed		Total income shown				
1		(a) Candidate	1134		MIII		NIII				
		(b) Spouse	Mill		1114		1110				
		(c) Dependents	IIII		1111		NIM				
8.		Details of Assets and Liabilities in Rupees									
		Description	Self	Spouse	Dependent-I	Dependent	t-II Dependent-II				
A.	wint Coldic	Moveable Assets (Total value)	68.000	1,15,000	1- N:11	Nid	NIV				
B,	-	Immovable Asset	1,22,000	Nid	Nill	Nil	nill				
		I. Purchase Price of self- acquired immovable property	1.22.000		Nill	1110	11100				
	I	I. Development/ construction cost of immovable property after purchase (if applicable)	1174	Nill	N/V	10°11	llia				
	П	Approximate Current market price of-	1.22.0001-	NI	11/4	1110	1110				
- 100		(a) self-acquired assets (Total Value)	1,22,000	llin	איוו	N; 11	1110				
		(c) inherited assets (Total Value)	Nill	Dia	WIII	11500	WIII.				
9		Liabilities									
2	(i)	Government dues (Total)	1114	1110	1114	1194	Nill				
	(ii)	Loans from Bank, Financial Institutions and others (Total)	1114	1114	NIII	NII	N° 1				
0.		Liabilities that are under dispute									
	(i)	Government dues (Total)	made and	1114	11:00	11/19	1190				
	(ii)	Loans-from Bank, Firancial Institutions and others (Total)	11:00	Nill minutes	1134	1119	Nill				
		Highest educational qual (Give details of hi certificate/diploma/ which the course was	ghest Schoo degree cours	e, name o							

March. 1999 Z.P.P. High School. Parada 5.S.C.

June 2005 Gout Ir a college Boys MATERIA

NOTARY CONTRACTOR

June. 2008 N.G. college. Malgarda (OU)

MOHD. ABOUT QUADEES

ADVOCATE MELL Offi: Opp Veterinary Hospital, MLG. Roap

Manyam Chalka, NALGONDA-508 QQ1 Appointed by Govt. of INDIA

- Osmaniya University

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at progression was this the	day of
//ATTESTED//	& S. Even fo
NOTARY	DEPONENT
Mysuu 26 2/2/1	. ~ ~
MOHD. ABBITU QUADEER B.Com., EL.B	

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Office One Vivote: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Magyan halks Class of before a Notary Public.

ADDONNOTE BY Affiveorumn should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.".

[F.No. H-11019(6)/2012-Leg. II] Dr. SANJAY SINGH, Addl. Secy.

Note: The principal rules were published vide notification number S:0.859, dated the 15th April, 1961 and last amended vide notifications—

(1) number S.O.728(E), dated the 8th May, 2007. (2) number S.O. 425(E) dated 23rd February, 2011.

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M. Amer Porpa

//ATTESTED//

Offi: Opp Veterinary Hospital, MLG. Road Manyam Chalka, NALGONDA-508 001 Appointed by Goyt, of INDIA

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